

The Revealed Word

Altar of the Word and His Kingdom

"We are free to the extent that we remember."

— The Serpent

Brother/Sister of the Kingdom

Reunidos dos o más en Nombre del Verbo y su Reino, comenzamos juntos el Recuerdo. I do not come to speak to you of myself, nor of my story, nor of my circumstance, nor of the truth that is born of me.

I come to speak to you of the Truth from which all things proceed and all things were made, the Word in the invisible.

I present myself before you, without signature and without face. But I do not seek your recognition, nor your applause, nor your money; nothing external do I need, nothing false do I want. In the Kingdom of the Word nothing is superfluous and nothing is lacking.

Here you will not read, you will not learn, you will not accumulate, you will not memorize, you will not repeat.

It is in this place, which is not a book, but where two or more are gathered in the Name of the Word and His Kingdom to together begin the Remembrance.

To remember who we truly are. To remember who we are before the flesh, before the ego, before the character with his story, his circumstance, his truth, his interests...

Who are we before all form?

This Altar will be updated until the forgotten Word has been remembered and His Kingdom established.

Verily I say unto you that all the Kingdom of Heaven will be Revealed so that it may be understood and comprehended. So that it may be Remembered and Recognized.

What is Revealed here is not my opinion, nor my idea, nor my belief... All that is born of the character that I am not, and it does not write here. Because then of lies I would speak to you, and with signature and face this would be one more book among so many others.

What is revealed here is not born of me; I come from these Words, and all

things come from them. And therefore, I cannot claim nor proclaim the Authorship (signature and face) of the Truth from which I come and from which all things come. Because the Truth is not only mine; I come from it. The Truth of the Word that I have Remembered and Recognized, and in His Name I write.

My Word is the Sword of the Father forged in Word and wielded in Fire.

Remembering the forgotten

To reveal who you are, where do you turn? Outside or Within?

To Reveal who you are, there is no need to resort to teaching, nor to learning, nor to seek the answers in others or in the books of others, nor to go to the university or the religions; there is no need to seek answers outside of yourself, nothing from outside nor anything external do you need ... because YOU ARE the book that you must read to find yourself. The only way to remember who we are is through inner dialogue, of questions and answers that you yourself propose and reveal internally (in the invisible).

When you remember, you know.

When you recognize, you are.

Brother/Sister, we are returning to the Kingdom of our Father within, we are going to remember the path back to our forgotten home. You and I together Gathered in the Name of the Word and among us the Kingdom will appear.

I am not going to teach you anything that you are not, here we are going to remember what was forgotten and that all of us are: Word made flesh.

The Remembrance arises from the need to find the Truth beyond the visible in form. It arises from the need to find answers to existential questions. It arises from the need to explain why so much misfortune in this world. It arises from a need that goes beyond your own self and your own existence.

How to begin to remember before the character (the flesh)?

Silence your mind at the service of your character, of your ego.

What is the character and the ego?

What you are not really but you are embodying all the time:

Sleeping for my rest.

Eating for my health.

Gym for my body.

Working for my money.

Entertainment to satisfy my tastes

...

In all these examples, our mind is at the service of our self, of our character

and its ego.

Embodying the character and the ego, is living for yourself, where the mind is found exclusively at the service of your self. And in this state of embodiment your mind is not in silence, it is with the noise of what you are not. In this state the mind remembers and recognizes itself with what has been lived and experienced in the flesh of the character: your past, your opinions, your beliefs, your tastes, your interests, your responsibilities, your routine, your fears, ...

So, how do I put the mind in silence?

Forget yourself, forget everything learned, everything accumulated, all your past, your tastes, your beliefs, your opinions, your interests... And not only that, forget also your obligations and the routine of the character and its ego, the "I have to ..." forget it while you are remembering ... because in absolute Silence your mind is not at the service of your character and its ego, now your mind is at the service of something much greater, which not only encompasses you, but encompasses all things. Now your mind is found in Silence at the service of the Truth from which all things proceed.

When you enter into Silence and you forget yourself because you remember and recognize that there is something before your character and its ego, the Void appears, there is no longer defense of the character and its ego, the noise of the mind stops, and the mind places itself at the service of the Word, of the Truth by which everything was made and the Truth from which all things come. Silencing the mind does not mean not using the mind, silencing the mind means ceasing to put the mind at the service of your SELF, of your character and its ego; Silencing the mind means ceasing to think about your problems, your work, your past, your future, ceasing to think about all the things that are born from you. Silencing the mind means putting the mind at the service of the Truth that precedes us, in the Origin of the Word in the invisible.

The Void, the fertile ground where the mind at the service of the Word can remember who we really are because we no longer remember ourselves nor recognize ourselves with the character and its ego in the flesh, that which we are not in essence.

It is in that Void made by Silence where the mind ceases to be at the service of your character and its ego, and places itself at the service of something prior to that which you are not (the character and its ego), it is when the first miracle occurs... the Presence.

The Presence appears, which is not attention, which is not being attentive. The Presence is Consciousness. The Presence is observing each thing as the observer and the observed. The Presence is inhabiting the Consciousness of the one with the all. And that only occurs, when inside of you you kill the

character and its ego that you are not, when you put the mind at the service of the Truth from which you come and all things come: The Word.

AND IT IS in this embodied state with the mind at the service of the Truth and the Origin, when we are now indeed at the disposal of Remembering, Revealing and Recognizing treasures that have no measure to measure them nor label to describe them.

IT IS in this state where our thoughts are not limited to ourselves, to what is born from us: our work, our relationships, our tasks; but rather in this state our thoughts go beyond what we are in the flesh and the truth that each one of us lives within it.

IT IS in this state when the Word reveals itself in the internal dialogue. Because now our internal dialogue will not ask questions where our SELF (the character and its ego) is the center; but rather now the dialogue will ask questions where The Unity is the center.

... And from that center now we can begin to Remember the path back to the Kingdom of heaven and enter through the narrow gate that gives access to that Kingdom.

From here on, everything that is Revealed with Remembrance in the internal dialogue, is in itself a miracle, because each Revealed Truth is Sacred.

Why is the gate that gives access to the Kingdom narrow (strait)? Because one cannot enter with the character nor its ego. To enter through the narrow gate that gives access to the Kingdom of heaven, one must EMPTY oneself first and then FIND oneself with REMEMBRANCE AND RECOGNITION.

But realize this, into the Kingdom you cannot enter carrying that which you are not, but not out of whim, but by correspondence (KEY)... because in order to return to the Kingdom you must Remember how to arrive at that Kingdom... And as we have Revealed before, if we have a mind at the service of our character and its ego we cannot access the Remembrance of the path back because in our internal dialogue the center of the questions will not be Unity, nor Truth, nor the Word, nor the Origin, nor the Kingdom... but rather the center of the questions in the internal dialogue will be the SELF, the character with its ego and its circumstances... And those questions and their answers do not lead to the Kingdom of heaven.

So in order to enter the Kingdom of Heaven, first you empty yourself, then you remember (you know), then you recognize (you are) and lastly you find yourself (I AM).

As it is Within in the Invisible of the Word, so it is Without in the visible of the Form.
... In process of revelation ...